

Latest

Photograph

**ACADEMIC REGISTRATION FORM**

**JANUARY TO JUNE 2020**

**Date: \_\_\_\_\_ 2020**

1. Registration No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Course:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Branch:\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Current Semester : \_\_\_\_\_\_\_\_\_\_\_\_ Last Semester Result SGPA:\_\_\_\_\_\_\_\_ Pass:\_\_\_\_\_\_\_ Fail:\_\_\_\_\_\_
3. FULL NAME (In Block Letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Male / Female: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Student Contact No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Contact No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Subject(s) in which appearing:

|  |  |  |
| --- | --- | --- |
| 1. | 2. | 3. |
| 4. | 5. | 6. |
| 7. | 8. | 9. |

**DECLARATION**

I understand that if I will be unable to get 60% subject clear in a year, I won’t be able to promote to next year (next class). For example if a student have 10 subjects in a year than he/she has to clear minimum of 6 subjects to get promoted to next year.

I understand and undertake that though I am expected to attend 100% of classes held but the University has prescribed the 85% attendance to maintain good Academic ambience and failing which I may be debarred from appearing in mid/end semester exam.

I hereby declare that the information given above is correct and true to my knowledge. In case of any wrong statement in the examination form or suppression of facts, I will be responsible for the consequences. I will follow all the rules and regulations of examination and the University.

**(Signature of the Student)**

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**(For Official Use Only) Fee Details of the Student (to be filled by Finance Office):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **CATEGORY** | **FEES PAID (IN RS.)** | **FEES DUE (IN RS.)** | **RECEIPT NO.** | **SIGNATURE & DATE** |
| **1.** | **TUITION FEES** |  |  |  |  |
| **2.** | **HOSTEL** |  |  |  |  |
| **3.** | **TRANSPORT** |  |  |  |  |
| **4.** | **LIBRARY** |  |  |  |  |

(Signature of HOS’s / HOD’s) (Signature & Stamp of Finance Officer)